

Immanuel Lutheran Church Forest Drive (Off Wises Road), Buderim, 4556.

PO Box 5729, Maroochydore BC, 4558

07 5445 6894 www.ichurch.net.au office@ichurch.net.au

Tuesday, 2 August 2022

Re: Funeral planning worksheet

To whom it may concern:

It is often difficult for us to contemplate death. We do not like to consider our own mortality and finality. Yet, death is a gate through which each one of us must walk.

St Paul does not want us to be uninformed about death. Christians do not grieve like others who have no hope. For since we believe that Jesus died and rose again, God will bring with him those who have died (1 Thessalonians 4:13-14).

To help be informed about death and to prepare for this journey, please find attached a funeral planning worksheet. This worksheet may be used by a bereaved family in the midst of funeral planning; by individuals anticipating an impending death; to express one's personal wishes for your own funeral; or simply as a catalyst for an open discussion about death.

Either myself, or a pastoral assistant, is available to help as you consider this worksheet. May you remember God's word to you: "Blessed are those who die in the Lord." (Revelation 14:13).

Peace in Christ, Pastor Dan

**Rev Dr Dan Mueller** 

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Immanuel Lutheran Church | Lead Pastor Forest Drive (via 126 Wises Rd), Buderim, Qld, 4556

Email: dan.mueller@lca.org.au Web: https://ichurch.net.au

Facebook: @ImmanuelLutheranBuderim

Please supply only as much information as you wish to share or know at this time.

## **Guide for the Christian funeral of**

| First  | Middle  | Last   | (Maiden name if applicable)   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| anticipating an  |   | express one's per  | he midst of funeral planning; by individuals<br>sonal wishes for your own funeral; or simply  |  |  |  |  |
| confidential file  | You may choose to file this worksheet with the church. If so, this information will be kept in a confidential file available to the pastor/s or relevant lay assistants. This worksheet may be revised at any time. Funeral charges may vary depending on your choices. |  |   |  |  |  |  |
| discuss what ye family; (2) your them a note the burial. I keep the church; in my fi | ou have written to be<br>church or pastor; (3)<br>at says, "As we have<br>iis information in the<br>iling cabinet under 'Fi   | certain it is clear.<br>to file with your w<br>discussed, I have i<br>following place: _<br>uneral'). At the tim | neone you trust about it. You may wish to Consider providing copies for: (1) your ill; (4) your funeral home. Or simply give ecorded my desires regarding my death and (for example: on file at the e of my death, I ask that you use this n sign, date, and send the note. |  |  |  |  |
| friends, and/or not legally bindi  | church to make arran<br>ing or enforceable. Th  | gements necessal   | here are for the guidance of my family,<br>y at the time of my death. This document is<br>eing left for safekeeping. I understand this<br>ble for the execution of these instructions.  |  |  |  |  |
| Signature  |   | Date   | //  |  |  |  |  |
| FUNERAL  | ARRANGED BY   | (check all that ap   | ply)  |  |  |  |  |
| ☐ Spouse _   | Name  |  | Phone, email, contact details   |  |  |  |  |
| Parents _  | Name  |  | Phone, email, contact details   |  |  |  |  |
| Children _   | Name  |  | Phone, email, contact details   |  |  |  |  |
| ☐ Siblings _   |   |  | <br>Phone, email, contact details   |  |  |  |  |
| Other _  | Name  |  | Phone, email, contact details   |  |  |  |  |
|  |   |  |   |  |  |  |  |



| CARE OF THE BODY  |       |
|---|-------|
| ☐ Wash body ☐ Anoint body ☐ Apply make-up ☐ Embalm bo                                 | ody   |
| ☐ Autopsy   |       |
| None, unless legally required   |       |
| Yes, for medical research   |       |
| ☐ Donate organs (please complete other required documents)                            |       |
| Donate body for research, with remains returned (please complete other required docum | ents) |
| ☐ Bury body   |       |
| ☐ Cremate body  |       |
| ☐ Before visitation or service  |       |
| After visitation or service   |       |
| Other instructions:   |       |
|   |       |
| EXPRESSIONS OF SYMPATHY   |       |
| Flowers   |       |
| ☐ Live plants   |       |
| ☐ Memorial gift   |       |
| Church fund:  |       |
| Lutheran Church of Australia agency or ministry                                       |       |
| ☐ Australian Lutheran World Service (ALWS)  |       |
| Lutheran Laypersons League (LLL)  |       |
| Other:  |       |
| Other organisation or ministry  |       |
|   |       |
| ANNOUNCEMENTS   |       |
| Announce death in news service?   |       |
| Announce funeral in news service?   |       |
| Announce fulleral in flews service?   |       |
| Notes:  |       |



For example: name of newspaper/s, etc.

| FUNERAL COMPANY  |
|--|
| Preferred company  |
| Have pre-arrangements been made?  No   |
| Type of coffin or urn  For example: shape, budget range, construction material, shroud, etc.   |
| Attire for deceased body   |
| Jewellery or glasses Remove and return to family Remove and donate Leave with body (i.e. to be buried/cremated)  Items to include in coffin or urn |
| (Specific arrangements in advance at the funeral home of your choice are encouraged)   |
| VISITATION (VIEWING OF THE BODY)   |
| Provide for visitation (viewing of the body)  No Yes   |
| Viewing location  Funeral home Church Home   |
| Viewing time  Afternoon before the funeral service  Day of the funeral service   |
| Viewing at funeral service  Open casket  |
| ☐ Closed casket  |



| FUNERAL SERVICE  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Public/private  Public Private (family or by invitation only)      |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Funeral home:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Preferred time  Morning Afternoon Evening                          |  |  |  |  |  |  |
| Remains present  Yes No  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| S 465)<br>S 543)<br>S 732)<br>S 793)<br>S 851)<br>S 881)<br>S 888) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



| Favourite Bible passage  | e or Bible story   |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Suggested Bible readings (consider baptism, confirmation, and/or wedding texts)  |  |   |  |  |  |  |
| Psalms   |  | New Testament readings  |  |  |  |  |
| Old Testament readings   |  | Gospel readings   |  |  |  |  |
| Common Bible readings  | for funerals   |   |  |  |  |  |
| Psalm 18:1-6, 16-19 Psalm 23 Psalm 25:1-7 Psalm 42:1-6 Psalm 71:1-9 Psalm 73:1-2, 23-28 Psalm 84:1-4, 10-12 Psalm 90:1-12 Psalm 103:1-5, 10-18 | Job 19:21–27 Isaiah 25:6–9 Isaiah 40:6–11 Jeremiah 31:15–17 Lamentations 3:19–33 | Romans 8:18–25, 31–39<br>1 Corinthians 15:12–22<br>2 Corinthians 5:1–10<br>Colossians 3:1–4<br>1 Thessalonians 4:13–18<br>1 Peter 1:3–9<br>Revelation 7:9–17<br>Revelation 21:1–5 | Matthew 5:1-12 Matthew 11:28-30 Mark 13:32-37 Luke 2:25-32 Luke 7:11-17 John 3:16-21 John 5:24-30 John 6:27-40 John 10:11-16 John 14:1-6 |  |  |  |
| Other music and non-Bi   | iblical readings (poems, et  | tc)   |  |  |  |  |
| Suggested participants   | and role/s (pastor, Bible r  | eader/s, eulogy, etc)   |  |  |  |  |
|  |  |   |  |  |  |  |
| Suggested pallbearers  |  |   |  |  |  |  |
|  |  | 4   |  |  |  |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| Guard of honour  |  |   |  |  |  |  |
| For example: sporting club, society  | or interest group, choir members, etc.   |   |  |  |  |  |



| Service order front cover   |
|---|
| ☐ Photograph  |
| Biblical or seasonal image:   |
| For example: cross, butterfly, baptism symbol, etc.  Line drawing of church building  |
| Other:  |
| Photo tribute (audiovisual presentation)  No Before service After eulogy  |
| If an audiovisual photo tribute is desired, please determine if display is possible at the funeral location. Use clear pictures of key events from the life of the deceased. It is appropriate that some images provoke affectionate laughter, but any images that are in bad taste, or that may cause offence, should be avoided. Suggested length is 3–5 minutes (i.e. 20–30 images display for 10 seconds each). It is recommend presentations do not exceed 10 minutes in length. |
| Notes   |
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|   |
| (A complete liturgy may be attached to this worksheet as a suggestion)  |



## **CEMETERY**

|          | I have made arrangements fo          | r my burial/entombmer            | nt                       |                     |
|----------|--------------------------------------|----------------------------------|--------------------------|---------------------|
|          | Cemetery                             | Name, location                   |                          |                     |
|          | Contact details                      | Phone number, email, contact del | tails                    |                     |
|          | Name of lot or crypt niche           | · <u></u>                        |                          |                     |
|          | Easement or deed number              | r                                |                          |                     |
|          | Other information                    |                                  |                          |                     |
|          | I do <u>not</u> have arrangements fo | or my burial/entombme            | ent, I suggest the follo | owing arrangements: |
|          |                                      |                                  |                          |                     |
|          |                                      |                                  |                          |                     |
|          |                                      |                                  |                          |                     |
| ME       | MORIAL MARKERS                       |                                  |                          |                     |
|          | I have made arrangements fo          | r a memorial marker              |                          |                     |
|          | Location & details                   |                                  |                          |                     |
|          | Contact details                      |                                  | . 1                      |                     |
|          | I do <u>not</u> have arrangements fo | Phone number, email, contact det |                          | ng arrangements     |
| <u> </u> | Headstone                            | Monument                         | Bronze plaque            | Granite plaque      |
|          | Suggested inscription                | Wienament                        | Di Bronze plaque         | Granite plaque      |
|          |                                      |                                  |                          |                     |
|          | Memorial plaque (e.g. memori         | ial wall, park seat, etc)        |                          |                     |
|          | Location                             | Inscription                      |                          |                     |
|          |                                      |                                  |                          |                     |
| ME       | AL FOLLOWING FU                      | NERAL SERVICE                    | E                        |                     |
| Mea      | al following funeral service for     | mutual conversation ar           | nd consolation           |                     |
|          | ☐ No<br>☐ Yes                        |                                  |                          |                     |
|          |                                      |                                  |                          |                     |
|          | Meal location  Church hall           | ☐ Funeral home                   | Other:                   |                     |
|          | Meal invitation                      | _                                | _                        |                     |
|          | Public                               | ■ By invitation only             | Other:                   |                     |



# **OBITUARY/EULOGY DATA** The following data may be helpful when preparing an obituary/eulogy. Full name \_\_\_\_\_ Date of death \_\_\_\_\_/\_\_\_/\_\_\_\_ Place of birth \_\_\_\_\_\_ Place of death \_\_\_ Mother \_\_\_\_\_ Brothers and sisters (oldest to youngest, including deceased) \_\_\_\_\_/\_\_\_/\_\_\_\_\_Place \_\_\_\_\_\_\_By \_\_\_\_\_ Confirmation: \_\_\_\_\_/\_\_\_/\_\_\_\_ Place \_\_\_\_\_\_ By \_\_\_\_ Children of marriage (oldest to youngest, including deceased) Middle Middle



| If subsec | quently ma  | arried:              |               |             |          |            |          |          |      |
|-----------|-------------|----------------------|---------------|-------------|----------|------------|----------|----------|------|
| Spouse    | First       | Mid                  | dle           | Last/Maiden |          | _ Date of  | death    | /Month   | /    |
| Children  | of subsec   | quent marria         | age (oldest i | to vounaes  | t. inclu | dina decea | sed)     |          |      |
| 1         |             |                      |               |             |          |            |          |          |      |
|           | First       | Middle               | Last          |             |          | First      | Middle   | Last     |      |
| 2         | First       | Middle               | Last          |             | 5        | First      | Middle   | Last     |      |
| 3         | First       | Middle               | Last          |             | 6        | First      | Middle   | Last     |      |
| Diagona   | £:          |                      |               |             |          |            |          |          |      |
|           | f residenc  |                      |               |             |          | F          |          | <b>-</b> |      |
| l         |             | City, state, country |               |             |          | Fron       | Year     | 10       | Year |
| 2         |             |                      |               |             |          | Fron       | າ        | To       |      |
|           |             | City, state, country |               |             |          |            | Year     |          | Year |
| 3         |             | City, state, country |               |             |          | Fron       | Year     | To       | Year |
| 4         |             |                      |               |             |          | Fron       | <b>1</b> | To       |      |
| T         |             | City, state, country |               |             |          | 11011      | Year     | 10       | Year |
| 5         |             | City, state, country |               |             |          | Fron       | )        | To       | Year |
| Occupat   | ion/s       | oity, state, country |               |             |          |            | real     |          | real |
| ·         |             |                      |               |             |          |            |          |          |      |
| Hobbies   | and pasti   | mes                  |               |             |          |            |          |          |      |
| Church i  | nvolveme    | nt                   |               |             |          |            |          |          |      |
| Commu     | nity involv | ement                |               |             |          |            |          |          |      |
|           | THEY HIVOIV | errierit             |               |             |          |            |          |          |      |
| Notes     |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |
|           |             |                      |               |             |          |            |          |          |      |



#### **GUIDELINES FOR WRITING AN OBITUARY**

Ideal length: 1 to 1½ typed pages, or 600 to 1200 words (about 5–10 minutes reading time)

Consider the following points when writing the obituary:

#### 1. Biography (a summary of their life)

- When and where were they born?
- Who were their parents? What did they do?
- What was life like for them, when they were growing up?
- When were they baptised, confirmed or married (where applicable)?
- What profession/job(s) did they have?
- Were there any significant moves or changes in their life?

#### 2. Family

- Who was their husband/wife? When and where did they marry?
- Where did they first live? What changes did they make together?
- How many children did they have?
- How will they be remembered as a spouse/parent, etc?

#### 3. Personality

- What were they like as a person? What made them tick?
- What hobbies and pastimes did they have?
- What did they love doing the most? (For example: what are they doing when you picture them now? What is in their hand?)

#### 4. Community involvement (what contribution did they make to the wider community)

- Community activities/events
- Sporting clubs
- Other involvement in the community
- How will they be remembered by people in the wider community?

#### 5. Faith

- Church involvement
- What importance did their faith have in their life?
- How did God give them strength to face challenges along the way?
- How did God help them through the last months/years of their life?

#### 6. How did their story end?

- What are your last memories of your loved one?
- What significant events led up to their death?
- When did they die? Mention if they were with family or friends, at peace, quietly sleeping, etc.
- What were their/your parting words?
- Give respect to their family and friends by mentioning loved ones who have been left behind, and other people who will be grieving them.

Based on a statement prepared by the Lutheran Church of Australia — Commission on Worship, February 2012



#### **GUIDELINES FOR PHOTO TRIBUTE**

Ideal length: 3-5 minutes, or 20-30 images displayed for 10 seconds each.

Please consider the following when planning a photo tribute:

- Firstly, please determine if display is possible at the funeral location.
  - o Display is possible at Immanuel Lutheran Church Buderim widescreen format is preferred (e.g. 16:9 aspect ratio).
- Use clear pictures of key events from the life of the deceased. It is appropriate that some images provoke affectionate laughter, but any images that are in bad taste, or that may cause offence, should be avoided.
- Suggested length is 3–5 minutes (i.e. 20–30 images displayed for 10 seconds each). If the presentation is longer, it is strongly recommend <u>not</u> to exceed 10 minutes in length.
- It is common to choose appropriate backing music for the tribute e.g. favourite songs of the deceased. Please consider copyright laws when choosing music. A good source of free to use church instrumental music can be found at: https://www.smallchurchmusic.com
- The funeral director or pastor can assist with putting together the photo tribute. (The funeral director will charge a reasonable fee for this service).
- Photos should be provided on USB stick or file-sharing service (e.g. Dropbox, Google Drive).
   Photos should be arranged in the desired order using filename e.g. 001.jpg, 002.jpg, 003.jpg, etc.
   If you desire captions, filenames should contain the caption e.g. 001 Dan's first day.jpg, 002 Dan's baptism in 1981.jpg, 003 The wedding party.jpg.



| WILL   |  |  |  |  |  |
|--|--|--|--|--|--|
| ☐ I have a will  |  |  |  |  |  |
| Location of will   |  |  |  |  |  |
| Executor of will   |  |  |  |  |  |
| Will prepared by   |  |  |  |  |  |
| ☐ I do not have a will   |  |  |  |  |  |
| Your Will is a written statement explaining how you would like your property and money distributed after you die. Christians who prepare a Will may like to share their true wealth: the knowledge of the forgiveness of sins and eternal life through faith in Jesus Christ. A Christian preamble to your Will gives you an ideal opportunity to share this belief with your family and friends. Prayerfully consider using the following Christian preamble in your Will, or as a guide to writing your own. |  |  |  |  |  |
| Christian preamble: As a baptised child of God, I am in His care. I am secure in His love for me and trust in the salvation purchased for me through Jesus' suffering and death. Be comforted that I have died in this Christian faith and have now joined my Lord in eternal life. I encourage you, my loved ones, to place your faith and trust in Jesus alone. I urge you not to set your hopes on worldly riches, but to take hold of real life through faith in Jesus Christ.                             |  |  |  |  |  |
| OTHER LEGAL ARRANGEMENTS   |  |  |  |  |  |
| Attorney/solicitor   |  |  |  |  |  |
| Next of kin  |  |  |  |  |  |
| Consider discussing and/or recording the following information with a person you trust:  |  |  |  |  |  |
| Driver's licence number  |  |  |  |  |  |
| Medicare number  |  |  |  |  |  |
| Tax file number  |  |  |  |  |  |
| Bank accounts  |  |  |  |  |  |
| Pension/superannuation accounts  |  |  |  |  |  |
| Insurance companies/agents   |  |  |  |  |  |



Property/real estate

Power of attorney

#### OTHER HELPFUL INFORMATION

Lutheran Laypeople's League (LLL) has a helpful document about leaving a legacy and providing a Christian preamble in your will. Search the internet for 'LLL legacy' or see link in reference list.

In 1519, Martin Luther published a sermon titled 'On preparing to die.' Here is a very short summary:

- 1. Properly order your temporal goods and property to avoid squabbles, quarrels, and other misunderstandings among surviving family and friends.
- 2. Cheerfully and sincerely forgive those who have offended you, and earnestly seek forgiveness from those you have offended.
- 3. Turn your eyes to God, to whom the path of death leads and directs us.
- 4. Prepare for this journey by confession of sins, with the sacrament of the holy and true body and blood of Christ, and with prayer.
- 5. Do not remember your sins and failings, but remember the benefits of the sacraments: they effect forgiveness of sins, deliver from death and the devil, and grant eternal salvation to all who believe, as the Word and promise of God declares.
- 6. Look at your death, not through your own eyes, but through the eyes of God's grace, who has overcome death through Jesus. "Blessed are those who die in the Lord." (Revelation 14:13).
- 7. Be certain that in the hour of death, no Christian is alone. As the sacraments point out, the eyes of God and Christ himself are upon you. "I will fix my loving eye upon you." (Psalm 32:8).
- 8. God performs great, right, and divine works for you. Though God imposes something big upon you (such as dying), he will give to you great benefits, help, and strength. Therefore, thank him with a joyful heart for showing us such wonderful, rich, and immeasurable grace and mercy against death, hell, and sin. May God help us. Amen.

#### **REFERENCES**

This document was prepared using the following resources:

Lutheran Layperson's League, 'Lasting Legacies' https://www.lll.org.au/giving/legacies

Lutheran Church of Australia, Commission on Worship Resources <a href="https://www.lca.org.au/departments/commissions/commission-worship/special-occasion-resources/">https://www.lca.org.au/departments/commissions/commissions/commission-worship/special-occasion-resources/</a>

Kent Burreson and Beth Hoeltke, 'Your Final Journey: A Burial Planning Guide' <a href="https://concordiatheology.org/2019/12/natural-burial-the-final-journey">https://concordiatheology.org/2019/12/natural-burial-the-final-journey</a>

Central Lutheran Church Minneapolis, 'Funeral Planning Worksheet' <a href="https://www.centralmpls.org/formation/life-passages/">https://www.centralmpls.org/formation/life-passages/</a>

Pastor Dan Mueller August 2022

